



Ann Arbor 700 Club Trio Tournament

Brighton Bowl

Grand River Ave, Brighton, MI 48116

Phone# (810) 227-3341

Sunday September 13, 2026

Entries Close 20 minutes before start time

9:30 Am Check-in

100% prize fund paid out

10:30 Am Start time

Prize Ratio 1 in 4

Entry Fee \$40.00

Linage \$9.00

Brackets 50/50

Expenses \$5.00

Jackpots Mystery

Prize Fund \$26.00

Tournament Rules

1. A team shall consist of three bowlers with at least one bowler from the Ann Arbor 700 Club, Chapter #25.
2. Bowlers must be USBC members. Those bowlers who are not yet USBC members may buy an associate membership.
3. Everyone will use their composite yearbook average from the 2025-2026 season with a minimum 21 games bowled. If your composite average for the 25-26 season doesn't have 21 games, you will use your highest composite yearbook average over the last 2 years 24-25 or 23-24 with minimum 21 games. Those who cannot provide an average will bowl scratch (230). The tournament director has the right to re-rate and assign appropriate average at their discretion.
4. Team handicap will be 90% of the difference between team average and 690 for a 3-game set.
5. USBC Rule 319a-2 (10 pin average rule), Rule 319e-2 (15 pin average rule) and 319d (prize winnings) are waived for all participants in this tournament.

Mail Entries to: Ann Arbor 700 Club

PO Box 391 Saline MI 48176

Please make checks payable to: Ann Arbor 700 Club

For more information, contact David Smith at 517-375-0884 davidsmith1285@yahoo.com



6. USBC Rule 319a-3, failure to use the correct average or make corrections prior to completion of the first game of a series.
7. Prize fund returned 100% based on at least 1 in 4 prize ratios. No Prizes will be paid out the day of bowling.

Team Entry Info

Bowler #1

Name _____
Address _____
City/Zip _____
Phone # _____
USBC # _____
Composite 25-26 Avg _____

Bowler #2

Name _____
Address _____
City/Zip _____
Phone # _____
USBC # _____
Composite 25-26 Avg _____

Bowler #3

Name _____
Address _____
City/Zip _____
Phone # _____
USBC # _____
Composite 25-26 Avg _____

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